Elected Office Bearers of Governing Body API Rajasthan Chapter

**Announcement**


- **Chairman Elect**: AK Gupta
- **Hon. Secretary**: G Mathur
- **Vice-Chairmen**: JL Pungalia, RP Purohit, DC Kumawat
- **Member Governing Body**: S Meratwal, NK Surana, SS Shivnani
- **Joint Secretary**: M Baxi, K Verma, BC Karnawat, AK Jain
- **Treasurer**: M Saluja

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4th National Conference of Cardiology, Diabetology, Electrocardiology and Echocardiography

**Announcement**

4th National Conference of Cardiology, Diabetology, Electrocardiology and Echocardiography. 18th and 19th Nov. 2006 at Hotel Jehan Numa Palace, Bhopal (M.P.)

**Registration Fees**

<table>
<thead>
<tr>
<th>Category</th>
<th>Upto 30.7.06</th>
<th>01.08.06 to 30.09.06</th>
<th>01.10.06 to 10.11.06</th>
<th>Spot</th>
</tr>
</thead>
<tbody>
<tr>
<td>Without Accommodation</td>
<td>1200</td>
<td>1500</td>
<td>2000</td>
<td>2200</td>
</tr>
<tr>
<td>*With Accommodation</td>
<td>2500</td>
<td>3000</td>
<td>3500</td>
<td>4500</td>
</tr>
<tr>
<td>Echo Workshop</td>
<td>100</td>
<td>150</td>
<td>200</td>
<td>250</td>
</tr>
</tbody>
</table>

*Accommodation will be provided on twin sharing basis.

Draft drawn in favour of ICC-CON should be sent to address mentioned below:

Conference Secretariat: **Dr. PC Manoria**, E-5/103, Arera Colony, Bhopal M.P. - 462016
Ph.: 91-0755-2422299. Mob. No.: 9893042229; Fax: 91-0755-2532405; E-mail: pmanoria@rediffmail.com