Announcement
‘ECON 2006’
Welcome to Bangalore
(Garden City – Capital City of Karnataka)

7th Joint Annual Conference of Indian Epilepsy Association and Epilepsy Society. 5th and 6th October 2006 at Convention Center NIMHANS, Bangalore.

For further details contact: Organizing Secretary, Dr. GT Subhas, Professor and Head of the Department, Department of Neurology, Victoria Hospital, Bangalore – 560 001
Tel: 080-26701224; Email: econbangalore2006@gmail.com
Website: www.indianepilepsyassociation.org

Office Bearers of API Bhavnagar Branch

Announcement
Office Bearers of API Bhavnagar Branch for the year 2006.
Chairman : D Gupta
Hon. Secretary : R Balar
Hon. Treasurer : N Maniar

4th National Conference of Cardiology, Diabetology, Electrocardiology and Echocardiography.

Announcement
4th National Conference of Cardiology, Diabetology, Electrocardiology and Echocardiography. 18th and 19th Nov. 2006. at Hotel Jehan Numa Palace, Bhopal (M.P.)

Registration Fees

<table>
<thead>
<tr>
<th>Category</th>
<th>Upto 30.7.06</th>
<th>01.08.06 to 30.09.06</th>
<th>01.10.06 to 10.11.06</th>
<th>Spot</th>
</tr>
</thead>
<tbody>
<tr>
<td>Without Accommodation</td>
<td>1200</td>
<td>1500</td>
<td>2000</td>
<td>2200</td>
</tr>
<tr>
<td>*With Accommodation</td>
<td>2500</td>
<td>3000</td>
<td>3500</td>
<td>4500</td>
</tr>
<tr>
<td>Echo Workshop</td>
<td>100</td>
<td>150</td>
<td>200</td>
<td>250</td>
</tr>
</tbody>
</table>

*Accommodation will be provided on twin sharing basis.

Draft drawn in favour of ICC-CON should be sent to address mentioned below:
Conference Secretariat, Dr. PC Manoria, E-5/103, Arera Colony, Bhopal M.P. - 462016
Ph.: 0755-2422299. Mob. No.: 9893042229; Fax: 0755-2532405; E-mail: pmanoria@rediffmail.com